

MANDATORY PUBLIC DISCLOSURE**A GENERAL INFORMATION :**

SL NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PRESENTATION PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630332
3	SCHOOL CODE (IF APPLICABLE)	20320
4	COMPLETE ADDRESS WITH PIN CODE	VPO JUGIAR PATHANKOT DIST GURDASPUR PUNJAB, GURDASPUR , PUNJAB - 151501
5	PRINCIPAL NAME	RAVINDER KAUR
6	PRINCIPAL QUALIFICATION	M.A. ENG, B.Ed.
7	SCHOOL EMAIL ID	ppsjugial@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9914090306

B : DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.presentationpublicschool.com/wp-content/uploads/2023/08/Extention-1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.presentationpublicschool.com/wp-content/uploads/2023/08/Society-1.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.presentationpublicschool.com/wp-content/uploads/2023/08/NOC-1.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.presentationpublicschool.com/wp-content/uploads/2023/08/RTE-10.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.presentationpublicschool.com/wp-content/uploads/2024/04/2024-25-building-safety-certificate-.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.presentationpublicschool.com/wp-content/uploads/2024/04/Fire.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.presentationpublicschool.com/wp-content/uploads/2023/08/SELF-1.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.presentationpublicschool.com/wp-content/uploads/2024/04/2024-25-health-water-sanitation-.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.presentationpublicschool.com/wp-content/uploads/2024/04/2024-25-fee-structure-.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.presentationpublicschool.com/wp-content/uploads/2024/04/2024-25-Academic-calendar-.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.presentationpublicschool.com/wp-content/uploads/2023/08/SMC-1.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.presentationpublicschool.com/wp-content/uploads/2023/08/PTA-1.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.presentationpublicschool.com/wp-content/uploads/2023/08/Result-1.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAVINDER KAUR
2	TOTAL NO. OF TEACHERS	38
	PGT	08
	TGT	15
	PRT	15
3	TEACHERS SECTION RATIO	1:1:15
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARK
2023	40	35	88	

4/16/24, 10:37 AM

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SL NO.	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	35	28	80	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8389
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	39 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 90
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1f7vsF_vvmLnVLFtuKmbcAxJ9t6fN8uDe/view